

# KANSAS MASTERS BBQ CHAMPIONSHIP WICHITA, KANSAS

CONTACT: ROSE THERESE BAHR OR ARNEATHA MARTIN  
CENTER FOR HEALTH AND WELLNESS  
2707 E. 21ST STREET, WICHITA, KS 67214 - (316) 691-0249



**SATURDAY, JUNE 11<sup>TH</sup>, 2005**

THE SECOND ANNUAL KANSAS MASTERS BBQ CHAMPIONSHIP WILL BE HELD IN WICHITA, KANSAS, SATURDAY, JUNE 11<sup>TH</sup>, 2005. THIS ANNUAL EVENT WILL BE HELD AT THE LAWRENCE DUMONT BASEBALL STADIUM, LOCATED ON THE RIVER AND NEAR THE MAJOR DOWNTOWN CONVENTION CENTER. ENJOY THIS FAMOUS ALL AMERICAN BALLPARK BAR-B-QUE EVENT COMPLETE WITH JAZZ, BLUES, AND COUNTRY MUSIC.

PROCEEDS FROM THIS EVENT WILL GO TO BENEFIT THE CENTER FOR HEALTH AND WELLNESS. VISIT OUR WEB SITE AT [www.wichitawellness.org](http://www.wichitawellness.org).

ENSURE YOUR ENTRY BY RETURNING THIS ENTRY FORM BY JUNE 1, 2005. ENTRIES RECEIVED AFTER THIS DATE ARE SUBJECT TO SPACE AVAILABLE AND AN ADDITIONAL \$25.00 ENTRY FEE. MAKE CHECKS PAYABLE TO "**CHW BBQ EVENT**", SEND TO ADDRESS ABOVE.

TEAM NAME: \_\_\_\_\_ HOME #: \_\_\_\_\_

CHIEF COOK: \_\_\_\_\_ WORK #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ EMAIL: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CONTEST ENTRY CATEGORIES (YOU MAY ENTER ANY OR ALL CATEGORIES):

PORK RIBS     CHICKEN     BRISKET     PORK

**BASE ENTRY FEE AND EXTRAS:**

STANDARD 27'w x 20'd, \$150.00 BASIC CHARGE:.....	(BASE ENTRY FEE)	\$150.00 BASE
ADDITIONAL SPACE REQUEST 9'x18' (ONE PARKING STALL):.	# STALLS ____ @ \$30.00 EA	_____ TTL \$ STALLS
ELECTRICITY (1 – 15A/120V DUPLEX OUTLET).....	ADD ELECTRICAL \$30.00	_____ TTL \$ ELEC.
HAY BALES (PRE-SOLD ONLY, PLEASE ORDER).....	# BALES ____ @ \$6.00 EA	_____ TTL \$ BALES
ICE, 40LB BAGS (OR EQUIVALENT).....	# ICE BAGS ____ @ \$4.00 EA	_____ TTL ENTRY FEE

THERE ARE A LIMITED NUMBER OF POWER OUTLETS AVAILABLE, ENTER EARLY AND RESERVE YOURS!

**CHARGE CARD INFORMATION:**  
CREDIT CARD TYPE (CIRCLE ONE): VISA    MASTERCARD    DISCOVER    AMX

CREDIT CARD NUMBER: \_\_\_\_\_ EXP. DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

NOTE: ON FRIDAY JUNE 10TH ONLY ONE VEHICLE MAY BE PARKED IN YOUR RESERVED COOKING AREA AND MAY NOT BE MOVED UNTIL THE END OF THE EVENT ON SATURDAY (5:00 PM). CHECK-IN FOR EVENT IS FROM 8:00 AM TO 6:00 PM FRIDAY, 10 JUNE.

**RELEASE**

WAIVER OF LIABILITY In consideration of your accepting this entry, I, the undersigned, intending to be legally bound, hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against the KANSAS MASTER BBQ CHAMPIONSHIP, THE CENTER FOR HEALTH AND WELLNESS, THE CITY OF WICHITA, THE LAWRENCE DUMONT STADIUM & THE KANSAS CITY BBQ SOCIETY, their representatives, successors and assigns, for any and all injuries suffered by me in this event. Further, I hereby grant full permission to the KANSAS MASTERS BBQ CHAMPIONSHIP EVENT and/or agents authorized by them, to use any photographs, videotapes, motion pictures, recordings and any other record of this event for any legitimate purpose.

Signature of Chief Cook: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of parent if under the age of 18: \_\_\_\_\_ Date: \_\_\_\_\_